



Catholic Archdiocese of Adelaide

2022 Sacrament of Confirmation Directives and Guidelines for Ceremonies

Following are directives and guidelines from Archbishop Patrick O'Regan for the Sacrament of Confirmation Ceremonies for 2022, along with the process requirements to be adhered to.

For assistance, contact:

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Ceremony Dates and Celebrants

Parishes are to co-ordinate with Schools/Colleges within their community regarding ceremonies and preferred dates to be submitted to the Archbishop's Office.

Confirmation Ceremonies will be shared between the Archbishop, Vicar General and Parish Priest.

Once the deadline for submitting preferred dates has passed, the Archbishop's Office will allocate the dates and celebrant for each Parish and notify accordingly.

Type of Ceremony

Confirmation ceremonies to be held:

- on **week nights and Saturdays** should be a Rite of Confirmation Outside Mass, with First Holy Communion following at a Sunday Mass within a relatively short time (i.e. within a month) after the Confirmation is celebrated.
- within **Sunday** Mass, then First Holy Communion is to be celebrated during that Eucharist.

NOTE: Confirmation Within Mass being celebrated at a weekend Parish Mass ought to include First Holy Communion.

Ceremony Times

Ceremonies should be held during Term 2 and Term 3 preferably.

Ceremonies to be held on weeknights (Tuesday to Fridays only) should be scheduled to commence at 7.00pm, and on Saturdays at 10.00am or 2.00pm.

Candidate Numbers

Smaller group of up to 30 candidates are preferred.

NOTE: COVID restrictions will need to be taken into consideration in relation to numbers of candidates, sponsors and their families that can be accommodated at each ceremony in the Parish.

Candidate Sponsor

There is only to be one sponsor per candidate.

This is in accordance with Canon Law (c.892) and directive. Any past practices or delegations are abrogated.

The minimum requirement for the sponsor is that:

- he/she be 16 years or over;
- a Catholic who has been Confirmed and received First Holy Communion; and
- cannot be a parent of the candidate.

Parish Priests and those who share in the ministry of preparation are to ensure that this is observed.

The role of the sponsor is two-fold. First requirement is:

- to testify to the readiness of the candidate to receive the Sacrament; and
- to help the newly confirmed lead a Christian life and fulfil the obligations connected with it.

It is not simply an honour conferred by the candidates and their families, but an office undertaken on behalf of the Christian community. Canon Law (c.874) states that sponsors should “lead a life in harmony with the faith and the role to be undertaken”.

The second requirement is more difficult to assess and implement, but it should be clearly communicated to all concerned. At the very least sponsors should try to participate, as far as possible, in preparation programmes.

Confirmation Stole

It is preferred that stoles are not worn. A stole is worn by bishops, priests and deacons and it is a sign of ordination.

Liturgies

- **During Eastertide and on the Solemnities of Trinity Sunday; Corpus Christi and the Sacred Heart**

The prayers and reading for Mass will be those designated for that Feast or Sunday (White Vestments, except on Pentecost).

- **During Ordinary Time**

The prayers will be from Ritual Mass for Confirmations and the readings those designated for the Sunday (Red Vestments), or if it is a weekday, where there is no other Feast, the readings may be chosen from the readings listed in the Order of Confirmation.

Lectors (Readers) At Mass

It is not appropriate that the readings to be proclaimed by those about to be confirmed. Any member of the Parish community, who is capable of proclaiming clearly and confidently in public; and who is willing to prepare prayerfully the Scriptures assigned, may carry out this ministry. One of the sponsors, or catechists, or a young person who was confirmed the previous year, may be thought especially suitable for this ministry.

Photographs

No photographs may be taken during the Mass/ceremony.

During the final hymn, the newly confirmed, without their sponsors, come forward and, being directed by one of the teachers/catechist, take up a position in front of the altar if possible, ready for a group photo. After this group photo is taken, there will be opportunity for individual photos to be taken.

NOTE: Where a professional photographer will be present, it is preferable that family/friends can take photographs at the same time as the photographer for both the group and individual shots. Noting for the individual shots that those who have elected to purchase professional photographs and wish to have their photograph taken with the Celebrant should be given priority to assist with managing the photographer's time.

Certificates

1. Certificates are to reflect the Sacrament that has taken place.
2. Certificates are to be placed in the Sacristy ready for signing by the Ceremony Celebrant (Archbishop or Vicar General) prior to the ceremony.
3. Certificates are to be presented by a teacher/catechist to the newly confirmed in a simple manner without the calling out of names after the group photograph.
4. Details on Certificates should be:
 - For **Confirmation With First Holy Communion** - **one Certificate** is required stating: *'Received the Sacrament of Confirmation and First Holy Communion'*.
 - For **Confirmation Without First Holy Communion** - **two Certificates** are required stating:
First Certificate: *'Received the Sacrament of Confirmation'*.
Second Certificate: *'Received First Holy Communion'*.
5. All Certificates should have:
 - Name of Candidate
 - Name Taken in Confirmation (Optional)
 - Date of Confirmation
 - Church Name and Parish (e.g. St Francis Xavier's Cathedral, Adelaide Parish)
 - Celebrant Name and Title (Under Place for Signature):
 - Most Rev Patrick O'Regan, Archbishop of Adelaide
 - Father Philip Marshall, Vicar General
 - Father XXXXX, Parish Priest
 - Sponsor (One Only) (Optional)
6. Confirmation Cards of the Newly Confirmed are to be sent to their place of Baptism for recording in the Parish Register as soon as possible following the ceremony.

Unable to Attend Ceremony

In the event that a candidate is unable to attend/does not show at their designated ceremony, please notify the Archbishop's Office to discuss alternative arrangements.

Running Outline for Ceremony

1. There is no need for incense, unless that is the usual practice of the Parish.
2. The candidates and sponsors take part in the Entrance Procession, and then return immediately to their allocated place.
3. It is desirable that the Responsorial Psalm be sung. This should not be a hymn substituted for the Psalm but the actual Psalm.
4. The Readings that are proclaimed during the Liturgy of the Word ought to be proclaimed from the Lectionary and not individual pieces of paper, even if they are inserted into a folder. This preserves the dignity of the Word of God.
5. The Liturgy of the Word proceeds in the usual way until the Gospel is proclaimed. The assisting Priest then presents the candidates to the Celebrant (Archbishop / Vicar General / Parish Priest). The candidates stand up in their places as their names are called, then sit again for the homily.
6. After the homily, remaining in their places, the candidates renew their baptismal promises, according to the formula for Confirmation.
7. The Celebrant then invites the candidates to come to the sanctuary with their sponsor. Where physical space allows, they are to form a semi-circle facing the altar, leaving enough space for the actions which follow. (Note: If a semi-circle is not possible due to spacing, then be creative, e.g. two semi-circles one behind the other, split group into two.)
8. After inviting the people to silent prayer, the Celebrant and concelebrants move along the semi-circle, laying hands on each candidate. Unless there is a very large number of candidates, this is best done in silence. The Celebrant then prays the prayer.

NOTE: This is to be done in a COVID safe manner. Safety protocols must be observed. After touching each candidate, the Celebrant and concelebrant will need to sanitise their hands with hand sanitiser or antibacterial wipes. Wipes must be disposed of into a secure container.

9. The sponsor then place their right hand on their candidate's right shoulder. The Celebrant once again moves along the semi-circle with the Oil of Chrism. As he stops at each candidate, the sponsor tells him the Confirmation name and the Bishop anoints, saying "[Name], be sealed with the gift of the Holy Spirit". The newly confirmed replies "Amen". The Celebrant touches him/her on the cheek, saying "Peace be with you", to which the newly confirmed replies "And with your spirit".

*NOTE: This is to be done in a COVID safe manner. Safety protocols must be observed. The Celebrant is to apply the Chrism using a cotton ball or cotton swab * - one for each candidate - to prevent cross-contamination. The cotton ball or swab must be disposed into a secure container. Direct touching of the candidate is not to occur, instead placing of the hand close to the cheek.*

10. The Confirmation Card, with the details of the person newly confirmed, is then given to the assisting minister.
11. The newly confirmed remain in place until the conclusion of the Prayers of the Faithful.
12. The Ceremony then continues as usual, and if a Mass with a time for silent prayer after communion.

* Responding to a question, the Congregation for Divine Worship and the Discipline of the Sacraments replied on June 2, 2020 that: "The use by the minister of an instrument (gloves, cotton swab...) does not affect the validity of the Sacrament."



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2022 Sacrament of Confirmation Process Requirements for Ceremonies

Step 1.	'Preferred Date' Request
	<p>Preferred dates must be submitted on the 'Date Request Form'.</p> <p>The completed 'Date Request Form' must be signed by the Parish Priest/Migrant Chaplain and returned to the Archbishop's Office.</p>
Step 2.	'Scheduling' Notification
	<p>Once the due date for the return of Date Request Form has passed, dates and celebrants for the ceremonies will be allocated by the Archbishop's Office.</p> <p>Notification of their allocated date(s) and celebrant ('Ceremony Allocation Details'), along with details of requirements for ceremonies, will be sent via email to both Parishes and any nominated Schools/Colleges contacts.</p> <p><i>NOTE: For those ceremonies to be conferred by the Parish Priest, a written mandate will be provided by the Archbishop approximately two weeks out from the date of the ceremony.</i></p>
Step 3A.	'Liturgy' Requirements
	<p>Liturgies must be approved by the Archbishop, via the Office for Worship.</p> <p>Draft liturgies should be completed and forwarded to the Archbishop's Office no less than six weeks prior to the date of ceremony.</p> <p>Once approved, the approved liturgy will be sent back to the submitter.</p> <p>Templates For Use</p> <p>Liturgies for the ceremonies should be based on the templates developed by the Office for Worship, which have a focus on children for the liturgy, prayers and hymns/music and are located on the Office for Worship website: www.ofw-adelaide.org.au/confirmations-2022</p> <p><i>NOTE: Selection of hymns/music outside of the suggested lists will require completion of 'Request for Hymn Approval Form', which can also be found on the Office for Worship's website.</i></p>
Step 3B.	'Ceremony Details Sheet' Requirements
	<p>For ceremonies to be celebrated by the Archbishop or Vicar General, completion of the 'Ceremony Details Sheet' is required at the time of submitting the Liturgy.</p> <p>A 'Ceremony Details Sheet' is required to be completed for each ceremony.</p> <p><i>NOTE: A 'Ceremony Details Sheet' will be provided at time of notification of dates and celebrant allocation.</i></p>
Step 4.	'Ceremony Conducted' Follow-Up
	<p>Following the ceremony, a 'Ceremony Summary Form' is to be completed by the Parish and returned to the Archbishop's Office, along with a list of the Newly Confirmed.</p>